

Notice of Exemption

2016068209

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044
 County Clerk, County of _____

From: University of California, Riverside
Capital Asset Strategies
1223 University Avenue, Suite 240
Riverside, California 92507-7209

Project Title: Batchelor Hall Building Systems Renewal

Project Applicant: University of California

Project Location – Specific: University of California, Riverside campus, generally northwest of the intersection of East Campus Drive and Eucalyptus Drive.

Project Location – City: Riverside

Project Location – County: Riverside

Description of Nature, Purpose, and Beneficiaries of Project (Project Description):

The proposed project is to renovate the utility infrastructure of an existing approximately 110,000 gsf building to more effectively support contemporary laboratory sciences. The project will include renovation, renewal, and replacement of HVAC, electrical, plumbing, and fire protection systems to bring them up to current code and energy efficiency standards. The project will also include minor interior reconfiguration to improve the research space use and efficiency.

Name of Public Agency Approving Project: University of California

Name of Person or Agency Carrying Out Project: University of California

Exempt Status: (check one)

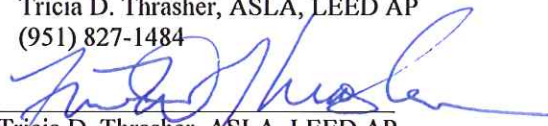
- Ministerial (Sec. 21080 (b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a);
- Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
- Categorical Exemption. State type and section number: Section 15301, Class 1, Existing Facilities
- Statutory Exemptions. State type and section number:
- General Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt:

The proposed project is categorically exempt under a Class 1, Existing Facilities, as it consists of repair, maintenance, and minor alterations of existing facilities and mechanical equipment involving negligible or no expansion of use beyond that existing at the time of this determination. None of the exceptions to the exemptions apply.

Lead Agency Contact Person: Tricia D. Thrasher, ASLA, LEED AP
Area Code/Telephone/Extension: (951) 827-1484

Signature:


Tricia D. Thrasher, ASLA, LEED AP
Principal Environmental Planner

Title:

Date:

6/10/16

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

JUN 16 11

STATE CLEARINGHOUSE

cc: University Counsel Lounsbury
Associate VC Jeff Kaplan
Assistant Director Strem