Notice of Exemption

To: Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
County Clerk, County of ________

From: University of California, Riverside  
Capital Asset Strategies  
1223 University Avenue, Suite 240  
Riverside, California 92507-7209

Project Title: 1201 Research Park Drive Land Division  
Project Applicant: University of California, Riverside  
Project Location – Specific: 1201 Research Park Drive, Riverside, California 92507  
Project Location – City: Riverside  
Project Location – County: Riverside

Description of Nature, Purpose, and Beneficiaries of Project (Project Description): The proposed project will divide an existing 3.5 acre parcel into two parcels, consisting of one 2.02 acre parcel developed with a 20,000 square foot office/tech-flex facility and parking area, and one 1.48 acre parcel of primarily undeveloped land.

Name of Public Agency Approving Project: University of California

Name of Person or Agency Carrying Out Project: University of California

Exempt Status: (check one)

☐ Ministerial (Sec. 21080 (b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a);
☐ Emergency Project (Sec. 21080(b)(4); 15269(b) (c));
☒ Categorical Exemption: Class 15, Minor Land Divisions, Guidelines Section 15315
☐ Statutory Exemptions. State type and section number:
☐ General Exemption (Sec. 15061(b)(3)).

Reason Why Project is Exempt: The project is exempt because it consists of the division of property in an urbanized area zoned for industrial use (Business and Manufacturing Park Zone) into four or fewer parcels in conformance with the General Plan and zoning. No variances or exceptions are required, all services and access are to local standards, the lot has not been involved in a division of a larger parcel in the last two years, and the parcel does not have an average slope greater than 20 percent. None of the exceptions to the categorical exemptions set forth in CEQA Guidelines Section 15300.2 apply to this project.

Lead Agency Contact Person: Tricia D. Thrasher, ASLA, LEED AP
Area Code/Telephone/Extension: (951) 827-1484

Signature: ____________________________  
Title: Tricia D. Thrasher, Principal Environmental Planner
Date: October 12, 2015

☒ Signed by Lead Agency  
☐ Signed by Applicant

Date received for filing at OPR: RECI EIVED OCT 16 2015

cc: University Counsel Drumm  
Associate VC Jeff Kaplan  
Assistant Director Strem